

formal account (I) the end of all things } = "happiness" → [a life of activity expressing logos and aretē] + the role of luck; the complete span...
 material account (II) the Good (for humans) } = most complete, most self-sufficient, most choice-worthy

MORAL (ethikē) aretē

(II)

General account: a hexis concerned with decision, lying in a mean, relative to us, defined by reference to logos

i.e., to the reason by reference to which the person of phronēsis would determine it

(III)

decision, deliberation, voluntary and involuntary, responsibility

(III)

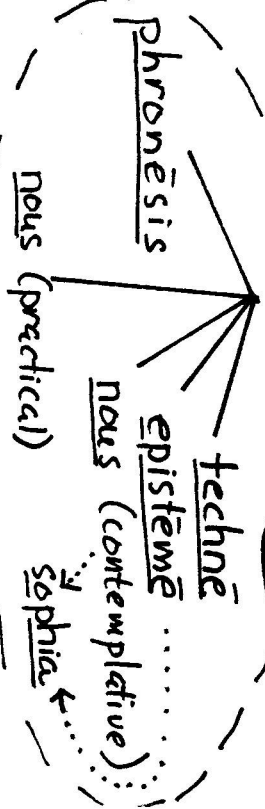
accounts of specific virtues: bravery; temperance;

(IV)

generosity; magnificence; magnanimity; major social virtues; the quasi-virtue of shame

INTELLECTUAL

ARETĒ (VI)



other ingredients of happiness

(VII) PLEASURE

The Varieties of Human Imperfection: Continence; Incontinentness; Restiality; Stubbornness; etc.

(VIII-IX) Friendship's Association; Justice in association

(X) Pleasure; Happiness Revisited; The Life of Study (bids theōretikos)

(V) JUSTICE
 general v. specific; distributive; rectificatory; exchange justice; justice by physis v. justice by nomos