
[p. 10]

‘Alfred Russel Wallace.’

“27th July [1901].—With Cockerell to Parkstone to see Alfred Russel Wallace, the Grand Old Man of Science. Cockerell, who knew him already, had asked him to have a talk with me about the prehistoric horse, and an excellent talk it was. He lives in an uninteresting little red villa near the station, but the old man himself is a treasure. Though not able to give me much information on the subject I had come to him about, the early domestication of animals and especially of the horse, he was most instructive about the primitive races of mankind. He divides mankind into three great families, the White, the Black and the Yellow. Among the first he classes not only Semites and the lighter coloured Hindoos, but also the Dravidians, the Hairy Ainus and the Australians. He classes them by their features, and by the quality of their hair, which is long and wavy. The black races are the negroes, the negritos and all others who have crisped hair. The yellow race is characterized by comparatively hairless faces, and the absence of wave in their hair. The Aryans, he says, are a mere linguistic division of the white family, the distinction has nothing to do with the race. He holds it probable that civilization had only one birthplace, and from it had spread everywhere. The taming of animals was imitated from a first example of success by tribes communicating with the successful tribe. His socialistic talk was also interesting, and he displayed wonderful vigour of intellect for so old a man. He complimented me on my pamphlet, ‘The Shame of the XIXth Century’ and expressed strong views on the pauperization of India. There was a number of the paper ‘Light’ lying on his table, and I asked him if he still adhered to his belief in spiritualism, and he said very positively that he had not receded from it in the smallest degree.”