BANNER OF LIGHT.

Quine), House. His engagements in this coun-

lowelllnstitute in this city. on Monday of the
.. The Permanence of Oceans, and the Rela-

ceptional Developments of Color;" and "The
Colors of Animals;" and "The

Fruits.

tbat he will lecture in other cities of the United

stands deservedly high, specialty none being before him. He conceived

Origin and Uses of Colors of Flowers and

1858, a paper from his hand was read before the

Species to form Varieties, and on the Perpetu-

from the anthropoid ape to man. Yet he holds

or igin of species even before the latter had de-

Amazon and Rio Negro regions.

viz, "Travels on the Amazon and Rio Negro."

made a study of the primeval forests in the

passed nearly four years—from 1848 to 1852—in

an attempt to solve the problem of the origin

of species coming within human cognizance. had the

and the age, he made a thorough and unpreju-

courage to declare his convictions, and has

are as firmly grounded in truth as any other

ject which requires only evidence for its sup.

from his pen on

that his writings on this subject [Spiritual-

his writings on Spiritualism really mean, that

is no excuse for its insinuating that be does

observation and comparison of facts in a co.

Asevidence of the directness and the straight·

he odds, that we know far more of the nature

of organi ..

more marvelous

and strengthening the intellectual nature of man.

which we cannot conceive

fit for a permanent spiritual existence.

of individual minds, not to be distin-

ence of time, place, or occurrence. does not

the face of the most powerlul prepossessions.

itualism) has never lost a convert thus made.

if

for the

plored: and that it

the great fundamental law of the universe of

developed •• along with the nobler impulses of

forest—have each served as stimuli to develop

the flood, the barren desert and the gloomy

and strengthen the intellectual nature of man,

which w. an acknowledge to be our highest

fit for a permanent spiritual existence.

in his view, furnish us with the much needed

complexity of matter and of the ethereal forces which

the last obstruction to

pervade all and thus, also, does

materialistic science knows nothing! and cognizes

nothing; likewise with an ethereal chemistry

of existence.

In the same article we find Prof. Wallace

that "the writings on the subject [Spiritualism]

he odds, that we know far more of the nature

quainted us v1th forms of matter which ma·

the face of all opposition. The testimony of a

merous voluntary statements in defense and

panying comment. Doubtless ... the creed·par.

inR what the spiritual theory really teaches

the face of the most powerful prepossessions.

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